AGENDA ITEM J-02a



AGENDA TITLE:

Appointments to the Greater Lodi Area Youth Commission (Student Appointees)

MEETING DATE:

August 2, 2006

PREPARED BY:

City Clerk

RECOMMENDED ACTION:

That Council, by motion action, concur with the Mayor's recommended appointments to the Greater Lodi Area Youth

Commission (Student Appointees).

BACKGROUND INFORMATION:

As indicated below, the City Clerk's Office was directed to post for two vacancies on the Greater Lodi Area Youth Commission. It is recommended that the City Council concur with the following

appointments.

Greater Lodi Area Youth Commission (posting of vacancies ordered on 6/21/06)

Student Appointees:

Jordan McCroskey Jonathan Newman Term to expire May 31, 2007 Term to expire May 31, 2007

NOTE: 16 applicants (4 new applications and 12 on file);

published in Lodi News Sentinel 6/24/06;

application deadline 7/24/06

FISCAL IMPACT:

None.

FUNDING AVAILABLE:

None required.

Jennifer M. Perrin Interim City Clerk

JMP

APPROVED:

Blair King, City Manager

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*BLUE SHEET WILL BE PRESENTED AT THE MEETING

FISCAL IMPACT:

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SUSAN HITCHCOCK, Mayor BOB JOHNSON, Mayor Pro Tempore JOHN BECKMAN LARRY D. HANSEN JOANNE MOUNCE

CITY OF LODI



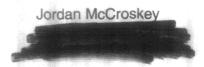
CITY HALL, 221 WEST PINE STREET / P.O. BOX 3006 LODI, CALIFORNIA 95241-1910 (209) 333-6702 / FAX (209) 333-6807 / www.lodi.gov

August 3, 2006

BLAIR KING, City Manager

JENNIFER M.PERRIN, Interim City Clerk

D. STEPHEN SCHWABAUER, City Attorney



Congratulations! At the regular City Council meeting of August 2, 2006, Council concurred with the Mayor's recommendation to appoint you as a student member of the Greater Lodi Area Youth Commission.

A copy of this letter will be forwarded to the City Liaison for this group who will contact you shortly regarding your responsibilities, and the date and time of upcoming meetings.

I am sure you will find your work with this Commission to be most rewarding. Thank you for serving the community in this important way.

Should you have questions regarding your appointment, please feel free to call the City Clerk's office at 333-6702.

Sincerely,

Interim City Clerk

JMP/JLT cc: Youth Liaison

CITY COUNCIL
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Mayor
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Mayor Pro Tempore
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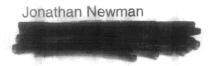
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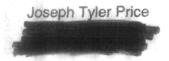
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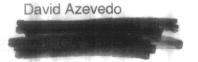
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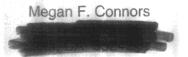
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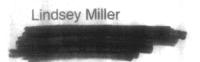
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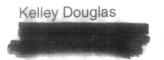
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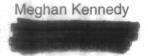
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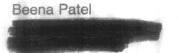
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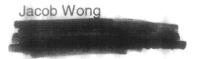
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